

2019 Business Hall of Fame

**NOMINATION FORM:**

The Indiana County Business Hall of Fame is designed to honor and promote business leaders both past and present who made extraordinary contributions to Indiana County by growing the community while practicing excellent business ethics. The Hall is displayed in the lobby of the Kovalchick Complex.

Name of Nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Current Address (if available)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_

Nominee Contact Information: (if available)

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years of Residency (provide estimated dates):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee age over 50: Yes\_\_\_ No\_\_\_

Alive or Deceased:\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of nominee affiliated business or businesses:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Continued on reverse*

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Email

Nominations must be received at the

Lufkin/Angelina County Chamber of Commerce Off

**Nominations must be received at the Indiana County Chamber of Commerce Office by: Sept. 28, 2018.**

**Address: 1019 Philadelphia St, Indiana, PA 15701**

**Phone: (724) 465-2511 Fax: (724) 465-3706**

**Email: jstruzzi@indianacountychamber.com**

**Please complete all fields**

* *Individuals who have made outstanding contributions as a business leader significantly impacting Indiana County. The preponderance of weight will be given to such accomplishments as starting and/or building a business and leading an established business to significantly greater achievements.*
* *The individual has displayed the highest level of ethics in their business dealings.*
* *Although not a requirement, preference will be given to those individuals who have displayed a high level of commitment to Indiana County through various civic and philanthropic endeavors.*
* *All living inductees must be a minimum of 50 years of age at the time of their induction.*
* *The individual may or may not be involved in their business at the time of induction.*
* *The individual must have been a resident of Indiana County at some point of their career.*

SELECTION CRITERIA

Please provide as much information as possible in support of your nominee.

**Attach additional pages as needed.**

**Explain how nominee contributed to growing or leading a business in Indiana County:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business community involvement/support:** (organizations, offices held, community activities, etc.)

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**­­­­­­­­­Give examples of nominee’s ethical business practices:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Outstanding business accomplishments/contributions that improved Indiana County:**

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**Additional reasons why nominee should be considered for the Business Hall of Fame:**

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Nominator name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you wish to remain anonymous? \_\_\_\_ Yes \_\_\_\_ No Date of Nomination:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The 2019 class of Chamber Business Hall of Fame inductees will be announced at the annual member luncheon in December and formally recognized the fifth annual induction dinner next spring. We wish to thank everyone for contributing to this prestigious event.**

Questions? Contact the Indiana County Chamber of Commerce

1019 Philadelphia St, Indiana, PA 15701

Phone: (724) 465-2511